



January 25, 2007

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

MARINER COURT CONDOMINIUM ASSOCIATION, INC.  
P.O. BOX 170  
GARRISON, NY 10524

The Articles of Incorporation for MARINER COURT CONDOMINIUM ASSOCIATION, INC. were filed on January 24, 2007, and assigned document number N0700000853. Please refer to this number whenever corresponding with this office.

Enclosed is the certification requested. To be official, the certification for a certified copy must be attached to the original document that was electronically submitted and filed under FAX audit number H07000018975.

A corporation annual report/uniform business report will be due this office between January 1 and May 1 of the year following the calendar year of the file/effective date year. A Federal Employer Identification (FEI) number will be required before this report can be filed. Please apply NOW with the Internal Revenue Service by calling 1-800-829-3676 and requesting form SS-4 or by going to their website at [www.irs.ustreas.gov](http://www.irs.ustreas.gov).

Please be aware if the corporate address changes, it is the responsibility of the corporation to notify this office.

Should you have questions regarding corporations, please contact this office at the address given below.

Suzanne Hawkes  
Document Specialist  
New Filings Section  
Division of Corporations

Letter Number: 907A00006019

P.O BOX 6327 - Tallahassee, Florida 32314

# State of Florida



## Department of State

I certify the attached is a true and correct copy of the Articles of Incorporation of MARINER COURT CONDOMINIUM ASSOCIATION, INC., a Florida corporation, filed on January 24, 2007, as shown by the records of this office.

I further certify the document was electronically received under FAX audit number H07000018975. This certificate is issued in accordance with section 15.16, Florida Statutes, and authenticated by the code noted below

The document number of this corporation is N07000000853.

Authentication Code: 907A00006019-012507-N07000000853-1/1

Given under my hand and the  
Great Seal of the State of Florida,  
at Tallahassee, the Capital, this the  
Twenty-fifth day of January, 2007



A handwritten signature in black ink, appearing to read "Kurt S. Browning".

Kurt S. Browning  
Secretary of State

**ARTICLES OF INCORPORATION**  
**OF**  
**MARINER COURT CONDOMINIUM ASSOCIATION, INC.**

The undersigned incorporator, for the purpose of forming a not-for-profit corporation pursuant to the laws of the State of Florida, hereby adopts the following Articles of Incorporation:

**ARTICLE I.**  
**NAME OF CORPORATION; PRINCIPAL OFFICE**

The name of this corporation shall be MARINER COURT CONDOMINIUM ASSOCIATION, INC. (the "**Association**"). The principal office of the corporation shall be at 25 Upper Station Road, Garrison, NY 10524. The mailing address of the corporation shall be at P.O. Box 170, Garrison, NY 10524.

**ARTICLE II.**  
**GENERAL NATURE OF BUSINESS**

The general nature of the business to be conducted by the Association shall be the operation and management of the affairs and property of the Condominium known as Mariner Court, a Condominium (the "**Condominium**"), located in Palm Beach County, Florida, and to perform all acts provided in the Declaration of Condominium of said Condominium (the "**Declaration**") and the Condominium Act (all capitalized terms used but not otherwise defined herein shall have the meaning ascribed to such term in the Declaration).

**ARTICLE III.**  
**POWERS**

The Association shall have all of the statutory powers of a corporation not for profit and all of the powers and duties set forth in the Condominium Act, the Declaration, these Articles of Incorporation and the Bylaws. The Association may enter into lease agreements and may acquire and enter into agreements acquiring leaseholds, memberships and other possessory or use interests for terms up to and including 99 years, whether or not contiguous to the lands of the Condominium, intended to provide for the enjoyment, recreation or other use or benefit of the members; including, but not limited to, the leasing of recreation areas and facilities. The Association may contract for the management and maintenance of the Condominium Property and authorize a management agent to assist the Association in carrying out its powers and duties by performing such functions as the submission of proposals, collection of Assessments, preparation of records, enforcement of rules and maintenance, repair and replacement of the Common Elements with such funds as shall be made available by the Association for such purposes. The Association may contract for and acquire one or more Units within the Condominium it operates, for such purposes that are not in conflict with the Declaration, these Articles of Incorporation or the Bylaws, including for the purposes of providing a Unit(s) for the manager(s) of the Condominium which the Association operates, which shall include the power to assume or grant a mortgage encumbering the Unit(s) acquired by the Association. The

Association may obtain loans for purposes of meeting the financial needs of running the Condominium it operates, and as security therefor, pledge the income from Assessments collected from Owners. The Association and its officers shall, however, retain at all times the powers and duties granted by the Condominium Act, including, but not limited to, the making of Assessments, promulgation of rules and execution of contracts on behalf of the Association.

**ARTICLE IV.**  
**MEMBERS**

All persons owning a vested present interest in the fee title to any of the Units of the Condominium as evidenced by a duly recorded proper instrument in the Public Records of Palm Beach County, Florida, shall be members of the Association. Membership shall terminate automatically and immediately as a member's vested interest in the fee title in a Unit terminates, except that upon termination of the entire Condominium, the membership shall consist of those who were members at the time of such termination. In the event a Unit is owned by a legal entity other than a natural person, the officer, director, or other official so designated by such legal entity shall exercise such Owner's membership rights.

After the Association approves of a conveyance of a Unit as provided in the Declaration, the change of membership in the Association shall be evidenced in the Association records upon delivery to the secretary of the Association of a certified copy of a deed or other instrument of conveyance.

**ARTICLE V.**  
**VOTING RIGHTS**

Each Unit shall be entitled to one vote at Association meetings. In the event of a joint ownership of a Unit, the vote to which that Unit is entitled shall be apportioned among the Owners as their interest may appear, or may be exercised by one of such joint Owners by the remainder of the joint Owners filing a voting certificate with the secretary of the Association.

**ARTICLE VI.**  
**INCOME DISTRIBUTION**

No part of the income of the Association shall be distributed to its members, except as compensation for services rendered.

**ARTICLE VII.**  
**EXISTENCE**

The Association shall exist perpetually unless dissolved according to law.

**ARTICLE VIII.**  
**REGISTERED OFFICE AND REGISTERED AGENT**

The initial registered office of the Association shall be at 777 South Flagler Drive, Suite 500 East, West Palm Beach, FL 33401. The initial registered agent of the Association shall be GY Corporate Services, Inc.

**ARTICLE IX.**  
**NUMBER OF DIRECTORS; ELECTION OF DIRECTORS**

The business of the Association shall be conducted by a Board of Directors which shall consist of a minimum of three (3) persons and a maximum of five (5) persons. Initially, the Board shall consist of three (3) persons. The Board of Directors shall be elected as provided in the Bylaws.

**ARTICLE X.**  
**FIRST BOARD OF DIRECTORS AND OFFICERS**

The names and post office addresses of the members of the first Board of Directors and officers, all of whom shall hold office until their successors are duly elected and qualified, are as follows:

<b><u>Name</u></b>	<b><u>Office</u></b>	<b><u>Address</u></b>
Christopher J. Amorosana	President	2293 SW Martin Highway, Box 271 Palm City, FL 34990
Anthony P. Guillaro	Secretary	P.O. Box 170 Garrison, NY 10524
Paul F. Guillaro	Treasurer	P.O. Box 170 Garrison, NY 10524

**ARTICLE XI.**  
**INDEMNIFICATION OF OFFICERS AND DIRECTORS**

**A. Indemnity.** The Association shall indemnify any person who was or is a party or is threatened to be made a party to any threatened, pending or contemplated action, suit or proceedings, whether civil, criminal, administrative or investigative, by reason of the fact that he is or was a director, employee, officer or agent of the Association, against expenses (including attorneys' fees and appellate attorneys' fees), judgments, fines and amounts paid in settlement actually and reasonably incurred by him in connection with such action, suit or proceedings, unless (i) a court of competent jurisdiction determines, after all available appeals have been exhausted or not pursued by the proposed indemnitee, that he did not act in good faith, nor in a manner he reasonably believed to be in or not opposed to the best interest of the Association, and, with respect to any criminal action or proceeding, that he had reasonable cause to believe his conduct was unlawful, and (ii) such court further specifically determines that indemnification

should be denied. The termination of any action, suit or proceedings by judgment, order, settlement, conviction or upon a plea of nolo contendere or its equivalent shall not, of itself, create a presumption that the person did not act in good faith and in a manner which he reasonably believed to be in or not opposed to the best interest of the Association, and, with respect to any criminal action or proceeding, had reasonable cause to believe that his conduct was unlawful.

**B. Expenses.** To the extent that a director, officer, employee or agent of the Association has been successful on the merits or otherwise in defense of any action, suit or proceeding referred to in **ARTICLE XI.A** above, or in defense of any claim, issue or matter therein, he shall be indemnified against expenses (including attorney's fees and appellate attorneys' fees) actually and reasonably incurred by him in connection therewith.

**C. Advances.** Expenses incurred in defending a civil or criminal action, suit or proceeding shall be paid by the Association in advance of the final disposition of such action, suit or proceedings upon receipt of an undertaking by or on behalf of the affected director, officer, employee or agent to repay such amount unless it shall ultimately be determined that he is entitled to be indemnified by the Association as authorized in this **ARTICLE XI**.

**D. Miscellaneous.** The indemnification provided by this **ARTICLE XI** shall not be deemed exclusive of any other rights to which those seeking indemnification may be entitled under any bylaw, agreement, vote of members or otherwise, and shall continue as to a person who has ceased to be a director, officer, employee or agent and shall inure to the benefit of the heirs and personal representatives of such person.

**E. Insurance.** The Association shall have the power to purchase and maintain insurance on behalf of any person who is or was a director, officer, employee or agent of the Association, or is or was serving, at the request of the Association, as a director, officer, employee or agent of another corporation, partnership, joint venture, trust or other enterprise, against any liability asserted against him and incurred by him in any such capacity, or arising out of his status as such, whether or not the Association would have the power to indemnify him against such liability under the provisions of this **ARTICLE XI**.

**F. Amendment.** Anything to the contrary herein notwithstanding, the provisions of this **ARTICLE XI** may not be amended without the prior written consent of all persons whose interest would be adversely affected by such amendment.

## **ARTICLE XII.** **RIGHTS OF DEVELOPER**

Notwithstanding anything contained in these Articles of Incorporation, the Bylaws or the Declaration, MARINER COURT, LLC, a Florida limited liability company, which is the Developer of the Condominium, shall have full right and authority to manage the affairs of, and the exclusive right to elect the directors of, the Association (who need not be Owners) until the following shall occur (or earlier than the following, if so elected by the Developer):

A. When fifteen percent (15%) or more of the Units that will be operated ultimately by the Association are conveyed to Owners other than Developer, such Owners (other than Developer) shall be entitled to elect not less than one-third (1/3) of the Board of Directors.

B. Owners other than Developer will be allowed to elect a majority of the members of the Board of Directors and control the Association at whichever of the following times shall first occur (the "**Turnover Date**").

1. Three (3) years after Developer has sold fifty (50%) percent of the Units that will be ultimately operated by the Association;
2. Three (3) months after Developer has sold ninety (90%) percent of the Units that will be ultimately operated by the Association;
3. When all of the Units that will ultimately be operated by the Association have been completed and some of them have been sold and none of the others are being offered for sale by Developer in the ordinary course of business;
4. When Developer has sold some of the Units and none of the other Units are held by the Developer for sale in the ordinary course of business; or
5. Seven (7) years after recordation of the Declaration.

C. Developer shall be entitled to elect at least one (1) member of the Board of Directors as long as Developer holds at least five percent (5%) of the Units in the Condominium for sale in the ordinary course of business. So long as the Developer holds Units for sale in the ordinary course of business, none of the following actions may be taken without approval in writing by the Developer:

1. Assessment of the Developer as a Unit Owner for capital improvements.
2. Any action by the Association that would be detrimental to the sales of Units by the Developer. However, an increase in Assessments for Common Expenses without discrimination against the Developer shall not be deemed to be detrimental to the sales of Units.

### **ARTICLE XIII.** **BYLAWS**

The first Bylaws of the Association shall be adopted by the Board of Directors and may be altered, amended or rescinded in the manner provided by the Bylaws.

### **ARTICLE XIV.** **INCORPORATOR**

The names and street addresses of the Incorporator of the Association is as follows:

Name

Address

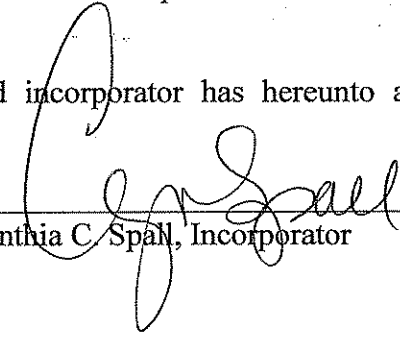
Cynthia C. Spall, Esq.

Gunster, Yoakley & Stewart, P.A.  
777 South Flagler Drive, Suite 500 East Tower  
West Palm Beach, Florida 33401

ARTICLE XV.  
AMENDMENTS

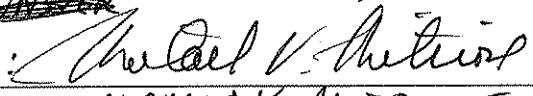
The Association reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation by a simple majority vote of all voting rights of all members of the Association (or prior to the Turnover Date, by a simple majority vote of the Board of Directors of the Association) and all rights conferred upon the members herein are granted subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator has hereunto affixed his signature this 22nd day of January, 2007.

  
\_\_\_\_\_  
Cynthia C. Spall, Incorporator

ACCEPTANCE BY REGISTERED AGENT

GY Corporate Services, Inc., whose street address is 777 South Flagler Drive, Suite 500 East, West Palm Beach, FL 33401, hereby consents to its designation as Registered Agent of the corporation in the foregoing Articles of Incorporation, and states that it is familiar with, and accepts, the obligations of that position as provided for in Section 617.0501, Florida Statutes.

GY CORPORATE SERVICES, INC.  
~~REGISTERED~~  
By:   
Name: MICHAEL V. MITRONE  
Title: V.P.



# Internal Revenue Service

DEPARTMENT OF THE TREASURY

The  
Digital  
Daily

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## Federal Tax ID / EIN

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This is your provisional Employer Identification Number:

**20-8307917**

Today's Date is: January 25, 2007 GMT

You will receive a confirmation letter in U.S. mail within fifteen days.  
The letter will also contain useful tax information for your business or organization.

If you have input any of the information on your application in error, please wait seven days and contact the EIN Toll Free area at 1-800-829-4933, Monday - Friday, 7:30am - 5:30pm. If you do not want to call, please make corrections on the letter you receive confirming your EIN and return it to the IRS.

If you are going to complete other on-line applications that require your Employer Identification Number(EIN) you can copy it by performing the following steps:

- 1) Use your mouse to highlight your EIN (blue number on top of page) by moving your pointer on top of the number.
- 2) Press the Ctrl key at the same time pressing the C key.

Once you copy your EIN you can paste it in the appropriate place by pressing the Ctrl key at the same time pressing the V key.

You may click on the buttons below for different print options or to fill out another Form SS-4.

[Review and Print Form SS-4](#)

[Fill Out Another Form SS-4](#)

Click [here](#) to return to the Internet Employer Identification Number landing (start) page.

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<b>Form SS-4</b> (Rev. December 2001) Department of the Treasury Internal Revenue Service	<b>Application for Employer Identification Number</b> (For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, Indian tribal entities, certain individuals, and others.) ▶ See separate instructions for each line. ▶ Keep a copy for your records.	EIN 20-8307917 OMB No. 1545-0003
1* Legal name of entity (or individual) for whom the EIN is being requested Mariner Court Condominium Association Inc		
2 Trade name of business (if different from name on line 1)		3* Executor, trustee, "care of" name Christopher J Amorosana
4a* Mailing address (room, apt., suite no. and street, or P.O. box) PO Box 170		5a Street address (if different) (Do not enter a P.O. box)
4b* City, state, and ZIP code Garrison NY 10524 -		5b City, state, and ZIP code -
6* County and state where principal business is located County Westchester State NY		
7a Name of principal officer, general partner, grantor, owner, or trustor		7b SSN, ITIN, EIN
8a* Type of entity (check only one) <input type="checkbox"/> Sole Proprietor (SSN) <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation (enter form number to be filed) ▶ <input type="checkbox"/> Personal Service <input type="checkbox"/> Church or church-controlled organization <input checked="" type="checkbox"/> Other nonprofit organization (specify) ▶ Home Owners Assoc <input type="checkbox"/> Other (specify) ▶		
<input type="checkbox"/> Estate (SSN of decedent) <input type="checkbox"/> Plan administrator (SSN) <input type="checkbox"/> Trust (SSN of grantor) <input type="checkbox"/> National Guard <input type="checkbox"/> Farmers' cooperative <input type="checkbox"/> REMIC <input type="checkbox"/> State/local government <input type="checkbox"/> Federal government/military <input type="checkbox"/> Indian tribal government/enterprises Group Exemption NO. (GEN) ▶		
8b If a corporation, name the state or foreign country (if applicable) where incorporated		State FL
Foreign country		
9* Reason for applying (check only one) <input checked="" type="checkbox"/> Started new business (specify type) ▶ Home Owners Assoc <input type="checkbox"/> Hired employees (Check the box and see line 12) <input type="checkbox"/> Compliance with IRS withholding regulations <input type="checkbox"/> Other (specify) ▶		
<input type="checkbox"/> Banking purpose (specify purpose) ▶ <input type="checkbox"/> Changed type of organization (specify new type) ▶ <input type="checkbox"/> Purchased going business <input type="checkbox"/> Created a trust (specify type) ▶ <input type="checkbox"/> Created a pension plan (specify type) ▶		
10* Date business started or acquired (month, day, year) JAN 24 2007		11 Closing month of accounting year
12 First date wages or annuities were paid or will be paid (month, day, year) <b>Note:</b> If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year) ..... ▶		
13 Highest number of employees expected in the next twelve months <b>Note:</b> If the applicant does not expect to have any employees during the period, enter "-0-". ..... ▶		
Agriculture <u>0</u> Household <u>0</u> Other <u>0</u>		
14* Check box that best describes the principal activity of your business <input type="checkbox"/> Construction <input type="checkbox"/> Rental & leasing <input type="checkbox"/> Transportation & warehousing <input type="checkbox"/> Accommodation & food service <input type="checkbox"/> Wholesale-agent/broker <input type="checkbox"/> Real estate <input type="checkbox"/> Manufacturing <input type="checkbox"/> Finance & insurance <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale-other <input checked="" type="checkbox"/> Other (specify) Home Owners Association		
15* Indicate principal line of merchandise sold; specific construction work done; products produced; or services provided. Home Owners Association		
16a* Has the applicant ever applied for an employer identification number for this or any other business? ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>Note</b> If "Yes" please complete lines 16b and 16c		
16b If you checked "Yes" on line 16a, give applicant's legal name and trade name shown on prior application if different from line 1 or 2 above. Legal name ▶ Trade name ▶		
16c Approximate date when, and city and state where, the application was filed. Enter previous employer identification number if known. Approximate date when filed (month, day, year)   City and state where filed   Previous EIN		
Complete section only if you want to authorize the named individual to receive the entity's EIN and answer questions about the completion of this form		
Third Party Designee	Designee's name Kim Sheldon of Gunster Yoakley Address and ZIP code 777 S Flagler Dr 500E West Palm Beach FL 33401 -	Designee's telephone number (include area code) ( 561 ) 650 - 0722 Designee's fax number (include area code) ( 561 ) 671 - 2467
Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete. Name and title (type or print clearly) ▶ Christopher J Amorosana President Signature ▶ Not Required Date ▶ January 25, 2007 GMT		Applicant's telephone number (include area code) ( 561 ) 441 - 7723 Applicant's fax number (include area code) ( 772 ) 287 - 7106