

**SPENCER LAKES HOMEOWNERS ASSOCIATION**

**RESIDENT INFORMATION FORM**

**ADDRESS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**OWNER NAME(S):** \_\_\_\_\_

Is this your Primary Residence?  YES  NO Is this a second home?  YES  NO  
**LOCAL PHONE#** \_\_\_\_\_ **WORK PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**MAILING ADDRESS (IF DIFFERENT THAN UNIT):** \_\_\_\_\_

**OUT OF STATE PHONE #:** \_\_\_\_\_ **OUT OF STATE WORK #** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**EMERGENCY CONTACT:** \_\_\_\_\_

**RELATIONSHIP** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**IS THIS UNIT LEASED?**  YES  NO

**TENANT NAMES (S):** \_\_\_\_\_

**TENANT HOME #:** \_\_\_\_\_ **WORK #:** \_\_\_\_\_ **CELL#:** \_\_\_\_\_

**LEASE DATES FROM/TO:** \_\_\_\_\_

**LIST OTHER OCCUPANTS:**

<b>NAME</b>	<b>AGE</b>	<b>RELATIONSHIP</b>
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1) \_\_\_\_\_

2) \_\_\_\_\_

**VEHICLES INDENTIFICATION:**

<b>MAKE</b>	<b>MODEL</b>	<b>YEAR</b>	<b>COLOR</b>	<b>LICENSE#</b>	<b>STATE</b>
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1) \_\_\_\_\_

2) \_\_\_\_\_

**PET INFORMATION:**

<b>TYPE</b>	<b>BREED</b>	<b>COLOR</b>	<b>WEIGHT</b>	<b>AGE</b>	<b>LICENSE#</b>
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1) \_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**